

st. lawrence o'toole & sacred heart parishes

Mass schedule

St. Lawrence

Saturday Vigil

5:30, 7:30 pm (Spanish)

Sunday

8:00, 9:30, 11:00 am, 12:30 pm (Spanish)

5:30 pm

Monday-Friday

8:30 am

Sacred Heart

Saturday Vigil

4:00 pm

Sunday

10:30 am Daily Rosary

9:00 am

St. Lawrence Cemetery

Plots and cremation niches are available for purchase.

Cemetery office 845-279-2021 x201

call to schedule an appointment.

stlawrenceotoole.org

31 Prospect Street Brewster, NY 10509 845-279-2021

sacredheartpattersonny.org

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Facebook: St. Lawrence O'Toole & Sacred Heart

Twitter: St. Lawrence O'Toole Church

YouTube: Saint Lawrence















Are you in need of intercessory prayer and healing prayer? The new Arise Prayer Ministry may be for you. A small team of trained parishioners will pray with you for whatever need you have: life struggles, temptations, family problems, grieving lost loved ones, emotional and physical healing, and so on. The team will call upon the Holy Spirit to intercede and bring his grace and light into your life and show you how the power of God changes things for the better.

BENEFIT OF INTERCESSORY PRAYER:

EILEEN DEPAOLI

I am terrified of talking in front of others. I get sweaty palms and break out in hives. I was due to give a talk at the Cornerstone retreat. I had worked on this talk for many months and was very well prepared with the help of the Cornerstone sisters running the retreat. On the day of the retreat, all my fears resurrected, and I found myself extremely nervous yet again to proceed. Just prior to stepping out in front of the ladies

attending the retreat, I prayed with the prayer team. I can't express to you the feeling of calm that came over me. Instantly, I felt the Holy Spirit present with me. My nerves ceased and I knew for certain that my talk was meant to help someone in the room and that I was doing God's work. I was merely the mouthpiece and God would do everything else and I had nothing to fear. I felt loved and calm, and that calmness stayed with me throughout my thirty-minute talk. My voice didn't quiver, my palms didn't sweat, and I did not break out in hives! I felt incredibly uplifted by the experience and knew that the prayer team had helped fill me with the grace of the Holy Spirit. I thought I would feel out of place during the intercessory prayer, but I can honestly say it was an amazing experience. I will continue to reach out to the praver team whenever life takes me in a direction where I feel overwhelmed and need God's love to infiltrate my soul and to guide me in the right direction.

PRAYER SESSIONS BEGINS

- November 21, after the 11 am Mass, and weekly thereafter. Our teams will be available for an hour and will get to as many people as possible.
- Starting November 15 and every third Monday of the month at Seasons of Praise after priests' talk.



MASS AT ST. LAWRENCE O'TOOLE

8:30 am 7:30 pm Spanish OUTDOOR MASS ST. LAVVRENCE O'TOOLE CEMETERY

12:00 noon for all those buried in these sacred grounds



while we're at it

OUT VISION Create a parish of missionary disciples whose personal relationship with lesus Christ inspires others into a life-changing relationship with Him.

Dear Friends,

Someone once said, we will be judged not by what we still have when we die, but how much we have given away. There really is something to that.

Let's reflect this week on giving back to God. There are two big ideas to keep in mind:

First, in the Bible, God always expects from his people the "tithe." It's not too common for Catholics to think of giving a tithe, but it is a simple concept: the first 10% of our income goes back to him, and we live on the remaining 90%. It's a way of recognizing that everything we have and everything we acquire is a gift from God first. And we show gratitude and trust when we give back "the first fruits" of the harvest to God.

For the most part we aren't accustomed to thinking that way. National studies show Catholics give between 1-2% to charity, Protestants give about double that. Maybe start wherever we are and add 1% to our tithe each year. For example, if your family income is \$75,000, and you're giving about \$750 (1%), maybe you could go to 2% this year, and to 3% next year, and so on. That is how giving shows confidence in God. And we become holier as we acknowledge him and trust him to provide.

Take that idea and pray over it. As you do, remember God is never outdone in generosity – when we give, he brings his blessings on us in so many different ways.

The second major idea is the idea of sacrificial giving. As a habit, we tend to give what we have left over. Most times it really doesn't cost us anything and we hardly notice it. We'll buy a raffle ticket, a box of girl scout cookies, or leave a dollar in a homeless man's cup and never miss it.

-MOTHER

But for our giving to be a real act of love, it has to be a sacrifice. That's the meaning of the story of the widow's mite, and how giving becomes an act of spiritual worship - we offer to God something that is precious to us, something valuable. In the Old Testament, God forbade the people from offering lambs with blemishes in the Temple – only the pure white lambs were worthy to be sacrificed.

St. Mother Theresa said love begins when giving starts to hurt. Do we give until we feel a little pain? Do we offer God the best or just the spare change?

God bless.

Fr. Richard Gill

& Richard Sill



A Celebration of 150 Years

Saturday, Nov 13 • 10:00 am - 2:00 pm

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TOUR of ST. LAWRENCE O'TOOLE SACRED ART



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BREWSTER'S HISTORY Presented by SOUTHEAST MUSEUM in Gym at 10:00 am PERIOD SONGS from the PUTNAM CHORALE ENSEMBLE at 3:30 pm

HERITAGE WEEKEND

NOV 13-14



SATURDAY, NOVEMBER 13

10:00 am—2:00 pm —Available throughout the day:

- Learning Stations: Latin Mass & Prayers, School & Home Life, Farming, Games & Toys, Church Scavenger Hunt, Catholic Church History
- Tours of St. Lawrence O'Toole Museum
 Parish Center
- •Traditional Stew, Traditional Brown Bread, Popcorn, Pretzels, Ice Cream

10:00 am -12:00 pm **Petting Zoo**

12:00 pm –1:00 pm **Tour of St. Lawrence O'Toole Church Sacred Art**





SUNDAY, NOVEMBER 14

9:00 am - 3:00 pm—Available throughout the day:

- Learning Stations: Latin Mass & Prayers, School & Home Life, Farming, Games & Toys, Church Scavenger Hunt, Catholic Church History, chickens, ducks
- Banjo music
- Traditional Stew, Traditional Brown Bread, Popcorn, Pretzels, Ice Cream

10:00 am -11:00 am **Brewster's History**

(Presented by Southeast Museum)

11:00 am -12:00 pm Storytelling for kids with Lynne from

Brewster Public Library

12:00 pm Kenny Claire with Fire Safety

1:00 pm -2:00 pm **Presentation: Bees & Honey**

2:00 pm –3:30 Tours of the St. Lawrence Museum

& Parish Center

3:30 pm – 4:15 pm **Putnam Chorale Concert in Church**

4:30 pm - Traditional Pig Roast - tickets \$25 per person or

\$60 for a family, 2 adults 2 kids

Reservations at: stlawrenceotoole.org/PigRoast



Trotting or Harness Racing at the County Fair in Carmel, NY 1800s.

at the turn of the century

TINA GRANT

The term **Fr. Henry** served at St. Lawrence from 1889-1896 was an exhilarating period of time. His vision rewarded St. Lawrence with a larger church, a beautiful cemetery and land for a future



Fr. Patrick Clancy

Catholic school. In March 1896, when Fr. Henry was transferred, **Fr. Patrick J. Clancy** became our Pastor.

Fr. Clancy had served at St. Augustine's in Sing-Sing (now Ossining), at Assumption Parish in Peekskill, and Epiphany and Holy Rosary Parishes in New York City before St. Lawrence. Fr. Clancy served us three short years, from 1896 to 1899. He was born in the

city and ordained at Troy Seminary. He brought to St. Lawrence a certain quietness and reflective spirit, which the parishioners reacted to in a similar way. Perhaps God placed him here to remind us of the importance of a good prayer life.

The newspaper articles during Fr. Clancy's time as Pastor, made little

mention of St. Lawrence or Brewster. It was quiet. As I read the news articles from that era, I was amazed to see a back-to-school ad for the New York Store on Main Street. Many of us still remember that upscale clothing store which existed on Main Street well into the 1960's.



Ad for The New York Store

Beginning in 1865, the **County Fair** took place off Fair Street in Carmel. A large building for exhibits was erected, and a half-mile racetrack was built. Livestock and produce were displayed by local farmers. Its racetrack held the bicycle and trotting contests, which occupied the attention of a great majority of those in attendance. I can imagine the fun that was had! In 1940, the racetrack held auto racing. Today it is the Fred Dill Wildlife Sanctuary. A small sample of how life was lived back then and how it changed with the times.

In May 1899, after clearing the small parish debt, Fr. Clancy was transferred to Immaculate Conception Church in Orange County and the Pastor there, **Fr. Richard Burns**, came to St. Lawrence.



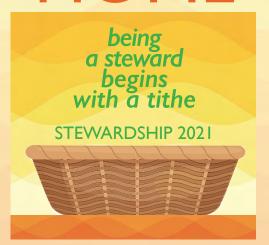
Fr. Richard Burns

At the turn of the century, Brewster, as well as the Catholic population in the US grew tremendously. In 1900, the population of

Brewster was 1,192. It had been only 176 in 1860. In 1900, the Catholic population in the US was 10 million, under the direction of 14 Archbishops, 77 bishops, and 12,000 priests. The Catholic Church had built 10,000 churches, of which two-thirds had resident pastors. Catholic schools educated nearly one million children and youth.

Fr. Richard Burns served us from the turn of the century through 1912. During this time, St. Lawrence and Brewster, as well as our nation, experienced many developments. Fr. Burns would lead us. Catholics would soon evolve from a small minority to a large minority.

our parish IS OUR HOME



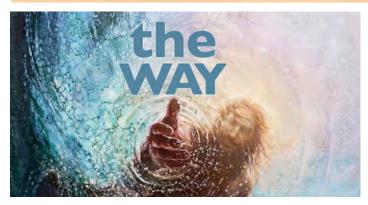


We are a family, united in the mission of Jesus Christ. By participating in the **Being A Steward Begins**With A Tithe campaign, you will help us continue providing the services and ministries that make our parish vibrant. Please consider sacrificially increasing your weekly offering in the remittance envelope or Go to stlawrenceotoole.churchgiving.com or

sacredheartpattersonny.churchgiving.com to enroll

weekly gift suggestion (rounded)

Annual	1%	2%	5%	10%
Household Income	2			
\$25,000	\$5	\$10	\$25	\$50
\$50,000	\$10	\$20	\$50	\$100
\$75,000	\$15	\$30	\$75	\$150
\$100,000	\$20	\$40	\$100	\$200
\$150,000	\$30	\$60	\$150	\$300



LYNDA HOLLER
DIRECTOR OF DISCIPLESHIP



Personal Instruction

A parishioner told me of some insight she had received from comparing two of the recent Sunday Gospel readings: the stories of the rich young man and the blind man Bartimaeus.

They each have important messages but are even richer when compared side by side.

An interesting point that you may have overlooked in Bartimaeus's story, is when he sprang up and came to Jesus, "he threw aside his cloak." That may seem like a trivial detail, but it is actually of great significance. A cloak was potentially a blind man's only possession. It not only kept him warm, but he would have laid it out

on the ground to collect coins when he begged. By leaving it behind, he was confidently stating that he knew Jesus would cure him and the cloak and any coins he possessed were not important anymore.

In contrast, the rich young man was very attached to his possessions. Unlike Bartimaeus, he had been blessed with health and wealth, but ultimately it was a barrier to his relationship with Jesus. Jesus directly asked the man to, "Go, sell what you have and give to the poor and you will have treasure in heaven; then come, follow me." In spite of Jesus' personal invitation, rather than fulfill Jesus's request, the young man chose to retreat in sadness.

Conversely, Jesus never directly invited Bartimaeus to follow him. After healing his sight, Jesus tells him, "Go your way; your faith has saved you," but rather than going his own way, Bartimaeus immediately follows Jesus on his way.

When we read these two Scriptures and meditate on them, we are struck with different words or phrases that stand out. God lives in his words, so just as Jesus related to the rich young man and Bartimaeus differently, he is eager to instruct us personally too.

Scripture: Mark 10:17-22, 46-52. How would you compare/contrast these readings?

Call to Action: Read the Gospel before coming to church and meditate on the message. Do you notice any interesting parallels to other Scripture readings?

pray for

Please remember our brothers and sisters in the Lord who have asked for prayers:

Bridget Kenny · Betty Dobbins · Garecht/Pinzur/Sarlo Families · Patricia Willis · Catherine Slootmaker · Demario Creaco ∘ Barry Newman ∘ Jerry Davis ∘ Danny Hernandez ∘ Russell Snyder • Cindy Agosto • Barbara Mc Guire • Vincent Lambino · Michael Tarr · Lettie Friis · JoAnn Montalbano · Joan DiGioia Lucas · Robbi Blacharski · Judy McDermott · John McCabe · Ava DiBenedetto · Noah Martinez · Thomas Consolato · John Taylor • Marie Taylor • Angelica Rivera • Jason Morales • Brianna Martinez • Carole Manley • Michael Taylor • Larry lazzetti, Sr. · Kevin Valle · Dianne Lamoureux · Kathy Farina · Megan Gersh · Adran Ramirez · Jerry Ranieri · Arlete Turturro Daniel Lyons ∘ Andy Quinn, Sr.∘ Rene Phoche ∘ Karen Scott Thomas Pavia ∘ James McCaughey ∘ Dulio Prado ∘ Matthew Anthony

Names will remain on the Prayer List for 90 days and then will be transferred to the prayer list in the Adoration Chapel. To add names to or remove names from the Prayer List, please email: SLOT.SH.Office@gmail.com

an election prayer to mary

O most Blessed Virgin Mary, Mother of Mercy, we entrust the United States of America to your loving care and beg you to reclaim this land for the glory of your Son.

Overwhelmed with the burden of the sins of our nation, we cry to you from the depths of our hearts and seek refuge in your motherly protection.

Look down with mercy upon us and touch the hearts of our people. Open our minds to the great worth of human life and to the responsibilities that accompany human freedom.

Free us from the falsehoods that lead to the evil of abortion and threaten the sanctity of family life.

Grant our country the wisdom to proclaim that God's law is the foundation on which this nation was founded, and that He alone is the True Source

of our cherished rights to life, liberty and the pursuit of happiness.

O Merciful Mother,

give us the courage to reject the culture of death and the strength to build a new Culture of Life.

Trusting in your most powerful intercession, we pray:

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired by this confidence, we fly unto thee, O Virgin of virgins, our Mother. To thee do we come, before thee we stand, sinful and sorrowful. O Mother of the Word incarnate, despise not our petitions, but in thy mercy hear and answer us. Amen.

(Msgr. William J. Blacet, revised 2004)

silent bazaar early bird winners

Congratulations to Bobby and Cesarina Stagno!

mass intentions

Saturday, October 30

4:00PM Sacred Heart Souls in Purgatory 5:30PM Helen Bozza 7:30PM Spanish

Sunday, October 31

8:00AM Mike Soravilla 9:30AM William Bergen 10:30AM Sacred Heart Thomas Fitzpatrick

& Catherine Rooney 11:00AM Nafije Mertenika 12:30 PM Spanish

5:30PM Intentions of Vincent Lambino

Monday, November 1

Helen & Walter Bird 8:30AM

Tuesday, November 2

8:30AM Intentions of Carolyn Heagle Friends & Family

Wednesday, November 3

Judy Bruen 8:30AM

Thursday, November 4

8:30AM Amelia & Edward Bajor

Friday, November 5

8:30AM Msgr. McCabe Scholarship Fund 7:00PM Sacred Heart of Jesus Society

Saturday, November 6

4:00PM Sacred Heart O'Connor & Bowe Families 5:30PM

Marty Johnson 7:30PM Spanish

Sunday, November 7

8:00AM Harry McMaster, Sr. 9:30AM

Glenn Bisogno & Lucia Stagno 10:30AM Sacred Heart **Edward Richardson** Giovanni Malandruccolo 11:00AM 12:30 PM Monserrate Lugo 5:30PM

Angelo & Carol Serman

dedications

St. Lawrence O'Toole

The Tabernacle Candle is dedicated for Angelo & Carol Serman at the request of Victoria Piazza

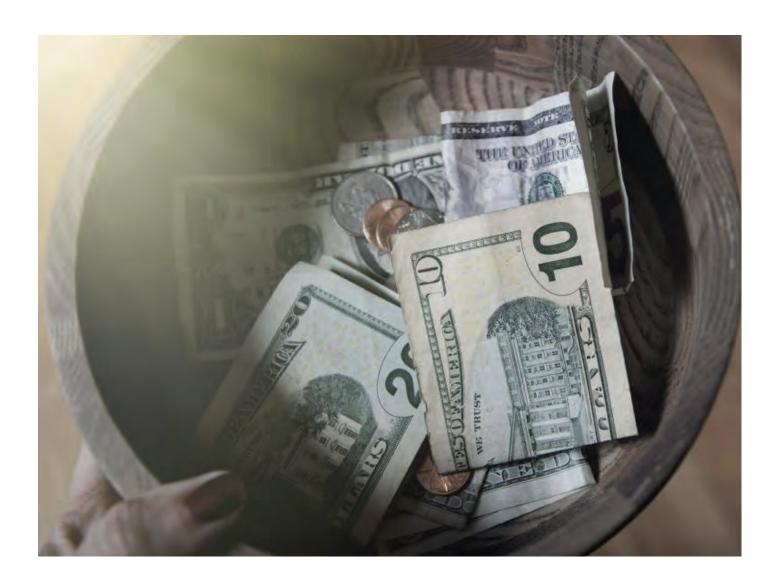
The Blessed Mother Candle is dedicated for Angelo & Carol Serman at the request of Kimberly Henry

Sacred Heart

The Sanctuary Candle is dedicated for Angelo & Carol Serman at the request of Jessica Vrabel

be warned

Parishioners are warned that Fr. Gill's email list has been hacked and the hacker is using a false email to solicit gift cards. Recently it used revrichardgill1@gmail.com but this is a false email. He will never solicit gifts by email from you.



how i took the leap of faith

MELISSA NEVADOMSKI

Despite hearing John's gospel about the woman at the well each year - "You worship what you do not know" (John 4:22) - I had never really paid attention to that line before. Sitting in my regular pew during the year of "uncertain times," I realized unequivocally that Jesus was also speaking this line to me. I had become fixated on questions with answers I could not predict: What if my family got sick? What if I lost my job? I responded to my rising anxiety with increased caution, particularly in how we spent our money. Numbers felt controllable: We shifted our grocery shopping to a less expensive chain. We cancelled a summer trip to Vermont. We decreased our annual gift to our college alma mater. None of this quelled my anxious heart.

The word tithe comes from an Old English word meaning a "tenth part." It refers to the biblical exhortation to return to God ten percent of God's gifts. While there is no mention of tithing in the Christian scriptures, the Catechism of the Catholic

Church expresses: "The faithful . . . have the duty of providing for the material needs of the church, each according to his abilities." This seems to indicate that there is no strict obligation for Catholics to tithe. However, many dioceses recommend contributing 5 percent of take-home pay to parishes and an additional 5 percent to other charities. Looking at my budget spreadsheet—a document that guides so many of our family's important decisions—I was keenly aware that we were doing neither. In fact, tithing (meaning the whole 10 percent) remains a fairly rare practice across many churches. Many Christians—and particularly Catholics—give far less.

I decided that, in a time of stockpiling resources, our family would take the pandemic as an opportunity to finally freely and (even) cheerfully tithe. I did know I wanted our church's dome—and the community that gathers beneath it every Sunday—to continue to stand as a beacon of hope for all the Catholics who find their way here after us. So now, every time my son drops our envelope in the basket, it feels like a small act of solidarity toward creating the future I hope to see.

parish support st. lawrence parish support

Weekend of October 24

In Pew Collection 5.900.00 September WeShare weekly \$ 7.009.56 Total \$ 12,909.56

sacred heart parish support

Weekend of October 24

In Pew Collection 1,308.00 September WeShare weekly \$ 465.46 Total \$ 1,773.46

Note: Regardless of whether you attend St. Lawrence or Sacred Heart, for convenience on a particular weekend, be assured your collection envelopes will be returned to the parish in which you are registered.



parish staff

Rev. Richard GillPastor
Rev. Thomas BergWeekend Associate
Fr. Art MollenhauerWeekend Associate
Mark ShkreliDeacon
Julie NocePastoral Assistant
Maureen HerbstrittBusiness Manager
Lynda HollerDirector of Discipleship
Sally SilvestroDirector of Communication
Cecilia BritezDirector of Evangelization and Family Program
Dominick Russo
Juan de Dios GonzalezDirector of Music
Melody Salas-CurraSacred Heart Director of Music
Theresa ScorcaCoord. of Religious Education
Clara SegretiFamily Program Assistant
Kim SanterreDirector of Early Childhood Learning Center
Irene WestinAdult Sacramental Administrator
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